



Summer 2010 VENDOR APPLICATION

CONTACT INFORMATION

Operating Name: _____
 Contact Person: _____
 Address: _____

 City: _____ Postal Code: _____
 Phone Number: _____ Cell Phone: _____
 Website: _____
 Email: _____

If someone other than yourself will be at your booth, please list their full names and describe their role(s):

PRODUCT INFORMATION

- Fresh Foods** (eg: Produce, Dairy, Meats, Eggs, and Plants/Flowers)
Please attach any certificates detailing organic certification, inspections, etc.
- Prepared Foods** (eg: Dips, Sauces, Spices, Jams, Snacks, Baked Goods)
Please attach letter of approval from Fraser Health Authority and Food Safe certificates if applicable.
- Crafts / Art** (eg: Soap Making, Knitting, Painting, Clothing, Beadwork, Jewelry)
All crafts must be handmade and will be juried.

Please describe **in full** the nature of your product(s) you wish to sell. More information is better than less, and if you require additional space, please attach another sheet:

BOOTH INFORMATION

Note: we will do our best to accommodate booth requests including power, size, and location. However, we cannot guarantee all requests will be honoured. Tents, tables, chairs and all other booth furnishings are the responsibility of the vendor.

- 10 X 10 - Single Stall (**\$35 per market**) 10 X 20 - Double Stall (**\$50 per market**)
- 5 X 10 - Half Stall: frontage is 5', depth is 10'. (**\$20 per market**)
- Power is requested. Note power is limited and we encourage vendors to be self-sustained. (**Power is \$5 per market**)
- Check this box if you require your vehicle with you. Please explain why and give a description of your vehicle:

Anything else we should know about your request?

MARKETS APPLIED FOR - THURSDAYS 3-7PM TIPPERARY PARK

If 8+ markets are booked, & payment is received in advance of the first market appearance, a \$5 per market discount will be given.

| | | | |
|------------------------------------|--------------------------------------|---|---|
| <input type="checkbox"/> June 10th | <input type="checkbox"/> July 15th | <input type="checkbox"/> August 19th | <input type="checkbox"/> September 23rd |
| <input type="checkbox"/> June 17th | <input type="checkbox"/> July 22nd | <input type="checkbox"/> August 26th | <input type="checkbox"/> September 30th |
| <input type="checkbox"/> June 24th | <input type="checkbox"/> July 29th | <input type="checkbox"/> September 2nd | <input type="checkbox"/> October 7th |
| <input type="checkbox"/> July 1st | <input type="checkbox"/> August 5th | <input type="checkbox"/> September 9th | |
| <input type="checkbox"/> July 8th | <input type="checkbox"/> August 12th | <input type="checkbox"/> September 16th | |

APPLICATION CHECKLIST

- | | |
|--|---|
| <input type="checkbox"/> Application form filled out completely. | <input type="checkbox"/> Fraser Health Authority approval obtained if applicable. |
| <input type="checkbox"/> All appropriate certificates attached. | <input type="checkbox"/> 2010 vendor membership form and fee (\$25) enclosed. |
| <input type="checkbox"/> Market Guidelines read and understood. | <input type="checkbox"/> 2010 application fee (\$10) enclosed. |

- **If approved to sell at RCFM, you will be sent an invoice with your total stall fees owing. Do not send a cheque for stall fees at this time.**
- **Applications will be accepted via email or via regular post. Email is marketmanager@rcfm.ca. Our mailing address is:**
Royal City Farmers Market, #304 - 720 Sixth Street, New Westminster, BC, V3L3C5

Signed _____

_____ Date